

U.S. Department of Justice Financial Statement of Debtor (Submitted for Government Action on Claims Due the United States)

NOTE: Use additional sheets where space on this form is insufficient or continue on back of last page.

FINANCIAL STATEMENT OF DEBTOR

Authority for the solicitation of the requested information is one or more of the following: 5 U.S.C. 301, 901 (see Note, Executive Order 6166, June 10, 1933); 28 U.S.C. 501, et seq.; 31 U.S.C. 951, et seq.; 44 U.S.C. 3101; 4 CFR 101, et seq.; 28 CFR 0.160, 0.171 and Appendix to Subpart Y. Fed.R.Civ.P. 33(a), 28 U.S.C. 1651, 3201 et seq.

The principal purpose for gathering this information is to evaluate your ability to pay the Government's claim or judgment against you. Routine uses of the information are established in the following U.S. Department of Justice Case File Systems published in Vol. 42 of the Federal Register; Justice/CIV-001 at page 5332; Justice/TAX-001 at page 15347; Justice/USA-005 at pages 53406-53407; Justice/USA-007 at pages 53408-53410; Justice/CRIM-016 at page 12274. Disclosure of the information is voluntary. If the requested information is not furnished, the U.S. Department of Justice has the right to such disclosure of the information by legal methods.

| Section 1 Personal | 1. Full Name(s) | | | | | | | | |
|--------------------|---|---|--|--|--|--|--|--|--|
| Information | Street Address | Best Time to Calla.mp.m. 1b. Cellular Number: () | | | | | | | |
| IIIIOIIIIatioii | City State Zip | | | | | | | | |
| | | | | | | | | | |
| | County of Residence | ☐Unmarried (single, divorced, widowed) | | | | | | | |
| | Trow long at this residence: | \to \text{Offiniarrica (single, divorced, widowed)} | | | | | | | |
| | 3. Your Social Security No. (SSN) | 3a. Your Date of Birth (mm/dd/yy) | | | | | | | |
| | 4. Spouse's Social Security No. | 4a. Spouse's Date of Birth (mm/dd/yy) | | | | | | | |
| | | | | | | | | | |
| | 5. ☐ Own Home ☐ Rent ☐ Other (specify, i.e. share rent, live with relative) | | | | | | | | |
| | 6. List the dependants you can claim on your tax retur | n: (Attach sheet if more space is needed) | | | | | | | |
| | First Name Relationship Age Does this person | First Name Relationship Age Does this person | | | | | | | |
| | live with you? | live with you? | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Section 2 Your | 7. Are you or your spouse self-employed or operate a ☐ No ☐ Yes If yes, provide the followir | | | | | | | | |
| Business | 7a. Name of Business | <u> </u> | | | | | | | |
| Information | 71. Ct A 1.1 | 71 D | | | | | | | |
| | City State Zip | 7d. Do you have employees? ☐ No ☐ Yes 7e. Do you have accounts receivable? ☐ No ☐ Yes | | | | | | | |
| | | If yes, please complete section 8 on page 5. | | | | | | | |
| | ATTACHMENTS REQUIRED: Please provide proof of self-employment income for the prior 3 months | | | | | | | | |
| | (e.g. invoices, commissions, sales records, income statement). | | | | | | | | |
| Section 3 | 8. Your employer | 9. Spouse's Employer | | | | | | | |
| Employment | | 5. Spouse 3 Employer | | | | | | | |
| | Street Address | Street Address | | | | | | | |
| | Street Address City State Zip | Street Address City State Zip | | | | | | | |
| Information | CityStateZip_ | City State Zip | | | | | | | |
| | CityStateZip Work telephone no. () | City State Zip Work telephone no. () | | | | | | | |
| | CityStateZip Work telephone no. () | City State Zip Work telephone no. () May we contact you at work? □ No □ Yes | | | | | | | |

ATTACHMENTS REQUIRED: Please provide proof of gross earnings and deductions for the past 3 months from each employer (e.g. pay stubs, earnings statements). If year-to-date information is available, send only 1 such statement as long as a minimum of 3 months is represented.

| Name | | | | SSN_ | | | | Page 2 | |
|-----------------------------|---|------------------------------------|-------------------------------|---|--|-------------------|------------------------|--------------|--------------------------|
| Section 4 Other | 10. Do you receive income from sources other than your own business or your employer? (Check all that apply.) | | | | | | | | |
| Income Information | □ Pen | sion \square So | ocial Security | ☐ Other (speci | fy, e.g. child su | pport, alimon | y, rental) | | |
| | includin | TTACHMENTS R g any statements sho | EQUIRED: Please pro | ovide proof of pension/s ear-to-date information i | ocial security/other s available, send on | income for the p | ast 3 months long as 3 | ns from eac | h payor, represented. |
| Section 5 Banking, | 11. CI | Type of | Full name of I | | . • | • | Current | Account | |
| Investment, Cash, Credit | 11a. | Account Checking | <u>Union or Insti</u> Name | tution | Bank Account | | Balance \$ | ; | _ |
| and Life | TTu. | Checking | A ddragg | | | | Ψ | | |
| Insurance Infor | mation | | |) | | | | | |
| | 11b. | Checking | Name | | | | \$ | | |
| | | | Address | | | | | | |
| | | | City/State/Zip |) | | | | | |
| | 11c. | Total Checkin | g Accounts Balan | ces | | | \$ | | |
| | 12. 07 | THER ACCOU | NTS List all acco | ounts, including bro | kerage savings | and money n | narket ne | ot listed i | n 11 |
| | 12.0 | Type of | Full name of I | | | unu money n | | Account | |
| | | Account | Union or Insti | | Bank Accoun | nt No. | Balance | ; | _ |
| | 12a. | | Name | | | | \$ | | |
| | | | Address | | | | | | |
| | | | City/State/Zip | <u> </u> | | | | | |
| | 12b. | | Name | | | | \$ | | |
| | | | Address | | | | | | _ |
| | | | City/State/Zip |) | | | | | |
| | 12c. | Total Other A | ccount Balances | | | | \$ | | <u> </u> |
| | for the p | TTACHMENTS R bast 3 months for all | EQUIRED: Please incaccounts. | clude your current bank | statements (checkin | g, savings, mone | y market a | nd brokerag | ge accounts) |
| | | | | nt assets below. Inc sets such as IRAs, k | | | unds, sto | ck option | ıs, |
| | | | | Number of | Current | Loan | | | collatera |
| | | Name of Com | pany | Shares/Units | Value | | (if any) | _ | |
| | 13a. | | | <u> </u> | \$ | \$ | | □ No | □ Yes |
| | 13b. 13c. | | | | \$ \$ \$ | — <i>&</i> —— | | □ No □ No | □ Yes □ Yes |
| | | | | | Φ | Φ | | LI NO | |
| | 13d. T | otal Investment | ts \$ | | | | | | |
| | | | | | | | | | |
| | 14. C A | ASH ON HAND | . Include any mon | ey that you have th | at is not in the b | oank. | | | |
| | 14a. T | otal Cash on Hai | nd \$ | | | | | | |

| Name | | | SSN | | Page 3 | | | | | |
|---------------------|--|--|---|-----------------------------|-------------------------|--|--|--|--|--|
| Section 5 continued | 15. AVAILABLE CREDIT . List all lines of credit, including credit cards. (If you need additional space, attach a separate sheet.) | | | | | | | | | |
| | • | Full Name of | | | Minimum | | | | | |
| | | Credit Institution | Credit Limit | Amount Owed | <u>Payment</u> | | | | | |
| | 15a. | Name | | | \$ | | | | | |
| | | Address | | | | | | | | |
| | | City/State/Zip | | | | | | | | |
| | 1.51 | N. | | | Φ. | | | | | |
| | 15b. | Name | | | \$ | | | | | |
| | | Address | | | | | | | | |
| | | City/State/Zip | | | | | | | | |
| | 15c. T | otal Minimum Payments \$ | | | | | | | | |
| | | 16. LIFE INSURANCE . Do you have life insurance with a cash value? No Yes (Term Life Insurance does not have a cash value.) | | | | | | | | |
| | 16a. N | Jame of Insurance Company | , | | | | | | | |
| | 16b. P | Policy Number(s) | | | | | | | | |
| | 16c. C | Owner of Policy | | | | | | | | |
| | 16d. C | Owner of Policy | 16e. Outstandir | ng Loan Balance \$ | | | | | | |
| | Subtr | act "Outstanding Loan Balance: lii | ne 16e from "Current Ca | sh Value" line 16d = | 16f \$ | | | | | |
| | ATTACHMENTS REQUIRED: Please include a statement from the life insurance companies that includes type and cash/loan | | | | | | | | | |
| | A Section | ATTACHMENTS REQUIRED: Please include | de a statement from the life insura | ance companies that include | s type and cash/loan | | | | | |
| | value a | mounts. If currently borrowed against, include | loan amount and date of loan. | | | | | | | |
| Section 6 Other | 17a. D | THER INFORMATION. Respond (Attach a separate sheet if you need to you have a safe deposit box? ☐ Not f yes, please include the name and ad | ed more space.) Information \square Yes | 1 | | | | | | |
| | | Oo you have a will? ☐ No ☐ Yes; are there any garnishments against yo | · · · · · · · · · · · · · · · · · · · | | | | | | | |
| | I / C. F | f ves who is the creditor? | Date of Judgr | nent Δι | mount of debt \$ | | | | | |
| | 17d A | f yes, who is the creditor?are there any judgments against you? | Date of Judgi | Al | ποαπι οι ασοι ψ | | | | | |
| | I / G. F | f yes, who is the creditor? | Date of Judgr | nent Aı | mount of debt \$ | | | | | |
| | 17e. A | f yes, who is the creditor?nre you a party to a lawsuit? \(\subseteq \text{No} \) | □ Yes | · · | | | | | | |
| | I | f yes, amount of suit \$ | Possible completion date | e C | ourt | | | | | |
| | Si | ubject matter of suit | | | | | | | | |
| | 17f. D | vid you ever file bankruptcy? No | □ Yes | | | | | | | |
| | I | f yes, date filed | Date discharged | i | | | | | | |
| | 17g. I | f yes, date filed n the past 10 years did you transfer a | ny assets out of your name | for less than their actu | ial value? | | | | | |
| | | ∃No □ Yes | | | | | | | | |
| | I | f yes, what asset? | Value of | asset at time of transfe | er \$ | | | | | |
| | V | f yes, what asset? | To whom was it t | ransferred? | | | | | | |
| | 17h. L | Oo you anticipate any increase in hous | sehold income in the next 2 | 2 years? ∐ No ∟ | l Yes | | | | | |
| | I | f yes, why will the income increase?_ | | (Attach sheet | if you need more space. | | | | | |
| | F | How much will it increase? | | | | | | | | |
| | 17i. <i>A</i> | Are you a beneficiary of a trust or an o | estate? No Yes | | | | | | | |
| | | f yes, name of the trust or estate | | cipated amount to be re | eceived \$ | | | | | |
| | | When will the amount be received? | | | | | | | | |
| | | re you a participant in a profit sharing | | | | | | | | |
| | If | yes, name of plan | | Value in plan \$ | | | | | | |

| Name | | | _ | SSN | | Pa | age 4 | | | |
|---|---|--|--------------------------|-----------------------|--------------------------|---|---------------------------|--|--|--|
| Section 7 Assets and Liabilities | 18. PURCHASED AUTOMOBILES, TRUCKS AND OTHER LICENSED ASSETS. Include boats, RV's, motorcycles, trailers, etc. (If you need additional space, attach a separate sheet.) Current | | | | | | | | | |
| Dia omitos | | Description (year, make, model) | *Current <u>Value</u> | Loan Balance | Name of Lender | Purchase Date | Monthly <u>Payment</u> | | | |
| *Current Value is the amount you could sell the | 18a. | | | \$ | | | \$ | | | |
| asset for today | 18b. | | \$ | \$ | | | <u> </u> | | | |
| | | ED AUTOMOBILES, To eycles, trailers, etc. (If you Description (year, make, model) | | | | Lease <u>Date</u> | Monthly Payment | | | |
| | 18d. | | \$ | | | | S | | | |
| | ATTACHMENTS REQUIRED: Please include your current statement from lender with monthly car payment and current balance of the loan for each vehicle purchased or leased. | | | | | | | | | |
| | 20. REAL ESTATE . List all real estate you own. (If you need additional space, attach a separate sheet.) Street Address, City | | | | | | | | | |
| | State, | Zip, County r/Lien Holder | Date <u>Purchased</u> | Purchase Price | *Current <u>Value</u> | Loan <u>Balance</u> | Monthly Pymt | | | |
| | 20a | | | \$ | \$ | \$ | \$ | | | |
| | 20b | | | \$ | \$ | \$ | _ \$ | | | |
| | Furnitui | ERSONAL ASSETS. List re/Personal effects includes the versonal Assets includes all articol Description | total current market va | lue of your household | such as furniture and | a separate sheet.) d appliances Monthly Payment | Date of Final Pymt | | | |
| | 21a. | Furniture/Personal Effe Other: (List below) | ects \$ | _ \$ | | \$ | | | | |
| | 21b. 21c. | Artwork Jewelry | \$ \$ | \$ \$ | | | | | | |
| | 21d. 21e. | | \$ | _ | | \$ | | | | |

| continued | 22. BUSINESS ASSETS. List all business assets and encumbrances below, include Uniform Commercial Code filings. (If additional space, attach a separate sheet.) Tools used in Trade or Business includes the basic tools or books used to conduct your be excluding automobiles. Other Business Assets includes machinery, equipment, inventory or other assets. | | | | | | | |
|--------------------------------------|---|----------------------------------|-------------------------|------------------------|---------------|--------------------------------------|-------------------|--|
| | | <u>Description</u> | Current <u>Value</u> | Loan <u>Balance</u> | <u>Lender</u> | Monthly Payment | Date of Final Pym | |
| | 22a. | Tools used in Trade/ Business | \$ | \$ | | \$ | | |
| | 22b. 22c. | Other: (List below) Machinery | \$ | \$ | | \$ | | |
| | 22d. 22e. | Equipment | \$\$ \$ \$ | \$\$ \$\$ \$\$ | | \$\$ \$\$ \$ | | |
| Section 8 Accounts/ Notes Acceivable | | CCOUNTS/NOTES REC | | - | | ontracts awarded, Age of Acco | | |
| eceivable | | Description | | Amount Due | Date Due | Age of Acco | <u>unı</u> | |
| Ise only if | 23a. | | | \$ | | □ 0-30 day | | |
| eeded | | Address | | | | □ 30-60 day: | | |
| | | City/State/Zip | | | | □ 60-90 days □ 90+ days | S | |
| | 23b . | | | \$ | | □ 0-30 day | <u> </u> | |
| | | Address | | | | □ 30-60 days | | |
| | | City/State/Zip | | | | □ 60-90 days □ 90+ days | S | |
| | 23c. | Name | | \$ | | □ 0-30 day | <u> </u> | |
| | | Address | | | | □ 30-60 day: | | |
| | | City/State/Zip | | | | □ 60-90 days | | |
| | | - | | | | □ 90+ days | | |
| | 23d. | Name | | \$ | | □ 0-30 day | | |
| | | Address | | | | □ 30-60 days | | |
| | | City/State/Zip | | | | □ 60-90 days □ 90+ days | S | |
| | 23e . | Name | | \$ | | □ 0-30 day | <u> </u> | |
| | | Address | | | | □ 30-60 days | | |
| | | City/State/Zip | | | | □ 60-90 days | S | |
| | | | | | | □ 90+ days | | |
| | | | | \$ | | □ 0-30 day | S | |
| | 23f. | Name | | | | | | |
| | 23f. | Address | | | | □ 30-60 day: | S | |
| | 23f. | A d duage | | | | □ 30-60 day: □ 60-90 day: □ 90+ days | S | |

Name_

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| Section 9 | Total Income | | Total Living Expenses | |
|--------------|-----------------------------|---------------|------------------------------|-----------------------|
| Monthly | Source | Gross monthly | Expense Items ¹ | Actual Monthly |
| Income and | 24. Wages (yourself) | \$ | 35. Rent/Mortgage | \$ |
| Expense | 25. Wages (spouse) | | 36. Electric | |
| Analysis | 26. Interest - Dividends | | 37. Natural Gas | |
| | 27. Net Business Income | | 38. Cable TV | |
| If only one | 28. Net Rental Income | | 39. Telephone | |
| spouse has | 29. Pension/Social Security | <i></i> | 40. Water | |
| a debt, but | 30. Pension/Social Security | <i></i> | 41. Food | |
| both have | (Spouse) | | 42. Car Payment | |
| income, list | 31. Child Support | | 43. Gasoline | |
| the total | 32. Alimony | | 44. Car Insurance | |
| household | 33. Other | | 45. Cell Phone/Pager | |
| income and | 34. Total Income | \$ | 46. Other Utilities | |
| expenses. | | | 47. Clothing & Misc. | |
| • | | | 48. Health Care | |
| | | | 49. Court Ordered Payments | |
| | | | 50. Child/Dependant Care | |
| | | | 51. Life Insurance | |
| | | | 52. Other secured debt | |
| | | | 53. Other expenses | |
| | | | 54. Education Expenses | |
| | | | 55. Total Living Expenses | \$ |

 $SSN_{\underline{}}$

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ATTACHMENTS REQUIRED: Please include;

Name

- A copy of your last Form 1040 with all Schedules
- Proof of all current expenses that you paid for the last 3 months, including utilities, rent, insurance, property taxes, etc.
- Proof of all non-business transportation expenses (e.g car payments, lease payments, fuel, oil, insurance, parking, registration)
- Proof of payments for health care, including health insurance premiums, co-payments and other out-of-pocket expenses
- Copies of any court order requiring payment and proof of such payments for the past 3 months

¹Expenses generally not allowed: We generally do not allow you to claim tuition for private schools, public or private college expenses, charitable donations, voluntary retirement contributions, payments on unsecured debts such as credit card bills and other similar expenses. However, we may allow these expenses, if you can prove that they are necessary for the health and welfare of you or your family.